

# SNOW CREEK CAMPING AGREEMENT

*Camp CANNOT be set up until The Scout Leader has checked-in with the Group Office. This agreement must be turned in to the Group Office at check-in.*

Scout Troop Name: \_\_\_\_\_

Camp Date: \_\_\_\_\_ Approximate # Attending: \_\_\_\_\_

Troop Leader/Representative Name: \_\_\_\_\_

## It is the Scout Leader's responsibility to inform and enforce the following Snow Creek Camping Policies:

- Scouts must stay within the designated camp areas at Snow Creek. The use of the woods and trails are strictly prohibited. Excludes the use of the ski, snowboard, and snow tubing areas during Snow Creek's operational hours.
- No ground fires or digging of pits are allowed. Scouts need to bring self-contained pits for fires.
- Prior to departing, the campsite and surrounding area must be left in as good or better condition than it was found.
- Please use the trash containers located throughout the Parking Lot area as well as the camp area.
- No activities can take place in or around any bodies of water; Natural or Man-made.
- Restroom Facilities are available inside the lodge and rental building during operation hours. No showers are available, but there are changing facilities in the rental building.
- Only 4 wheel drive vehicles are allowed to transport items to the camp site. If the ground is not frozen, items must be transported by hand.
- **NOTICE:** Due to major land alterations, No walking on, around, above, or below the rock cliffs on Snow Creek property. This area is **DANGEROUS** and is posted **DANGER KEEP OUT**. A fall from these cliffs may result in a life altering injury or death. Rock fall hazard is possible, and rocks may fall from above without notice. It is the **Scout Leader's responsibility** to inform and enforce the participants of the hazard and to ensure there is **NO TRESPASSING** beyond the posted signs.

**Scout Troop MUST provide Snow Creek with a COI listing "Snow Creek, Inc., Peak Resorts, Inc., and Vail Holdings, Inc." as additional Insured.** *(Usually provided by the regional association.)*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Day of Event Contact #: \_\_\_\_\_ Alternative: \_\_\_\_\_